

DSSA - 6882 2523 SHEEP &amp; LAMB SALE

DATE:

22-10-2018

DUTY AGENT &amp; CONTACT PHONE

HCPSD

PHONE

68844688

Sale Starts in Pen 69

LAMBS DRAWN @

%

SHEEP DRAWN @

25

| AGENT                                      | POST<br>ON<br># | SKR   | X/B  | MER | TOTAL | YARDS   | 800/900 | RAMP | EWE | WRS   | TOTAL | O/Y | YARDS   | BIG YARDS | RAMP |
|--------------------------------------------|-----------------|-------|------|-----|-------|---------|---------|------|-----|-------|-------|-----|---------|-----------|------|
| BARLOW PEADON<br>6885 0701                 | 1               |       | 300  | 120 | 420   | 14-78   |         | E    | 260 |       | 260   |     | 330-386 |           | J    |
| CARTER LINDSAY WEBER<br>6882 5177          | 6               |       | 350  | 200 | 550   | 186-167 |         | F    | 300 |       | 300   |     | 377-389 |           | K    |
| CHRISTIE & HOOD<br>6884 3800               | 11              |       | 800  | 200 | 1000  | 278-303 |         | I    | 550 |       | 550   |     | 480-501 |           | L    |
| CPS THOMAS<br>6884 4688                    | 9               |       | 1200 | 200 | 1400  | 212-247 |         | H    | 400 |       | 400   |     | 436-451 |           | L    |
| ELDERS LIMITED<br>6883 1800                | 12              |       | 200  | 100 | 300   | 322-329 |         | I    | 700 | 100   | 800   |     | 502-532 |           | M    |
| LANDMARK MILLING<br>THOMAS<br>6841 1000    | 10              |       | 800  |     | 800   | 248-277 |         | P    | 700 |       | 700   |     | 452-479 |           | P    |
| OLSEN AGENCIES<br>6882 0777                | 7               |       | 200  |     | 200   | 168-172 |         | F    | 100 |       | 100   |     | 390-393 |           | K    |
| PETER MILLING &<br>COMPANY<br>6882 3544    | 3               |       | 700  | 700 | 1400  | 84-131  |         | E    | 480 |       | 480   |     | 338-349 |           | J    |
| PLASTO & COMPANY<br>6845 1222              | 4               | 150   |      |     | 150   | 132-135 |         | F    | 420 |       | 420   |     | 359-375 |           | J    |
| PT LORD DAKIN &<br>ASSOCIATES<br>6882 3444 | 8               |       | 1400 | 100 | 1500  | 173-211 |         | G    | 550 | 500   | 1050  |     | 394-435 |           | K    |
| RAY WHITE RURAL<br>6884 1910               | 2               |       | 250  |     | 250   | 79-83   |         | E    |     |       | -     |     | 337     |           | J    |
| RICHARDSON & SINCLAIR<br>6882 3111         | 5               |       | 200  |     | 200   | 152-155 |         | F    |     |       | -     |     | 376     |           | K    |
| TOTAL                                      | 13230           |       |      |     | 8170  |         |         |      |     |       | 5060  |     |         |           |      |
|                                            |                 | LAMBS |      |     |       |         |         |      |     | SHEEP |       |     |         |           |      |